SPOKANE COUNTY DEMOCRATS 2024 Judicial Candidate Questionnaire

The completed questionnaire can be emailed to Ed Wood, Endorsement Committee Chair, at woody2947@msn.com, or mail to 10726 26th Ave. Spokane Valley, WA. 99206

Candidate Name				
Position sought				
Residence LD				
Are you the incumbent?				
Campaign Information				
Campaign Name				
Web page				
Campaign Email address				
Manager				
Campaign mailing				
address				
Campaign phone number				
Campaign FAX				

Candidate Background: Community service, education, employment and other relevant experience.

Which undergraduate and law schools have you attended? Include Graduation date, degrees.

What is your rating from the Washington State Bar Association or County Bar Association for the position you are running?

Hours and types of pro bono work performed.

Have you ever been a prosecutor for any government entity? If yes, where and how long?

Have you ever defended a person accused of a crime? If yes, where and how many cases?

Have you ever served as an arbitrator or Mediator? If yes, where and how many times?

How many times have you participated as a judge or attorney in:			
Municipal Court			
District Court			
Superior Court jury trials			
Arguments in Court of Appeals			
Arguments in State Supreme Court			
Federal District Court trials			

Which organizations and individuals have endorsed you in this race?

Have there ever been any successful claims made against you or your malpractice carrier? If "yes" please attach explanation.

List any complaints you have received through any Bar Association, Judicial Conduct Committee or Board, which have resulted in action against you? (Attach on a separate sheet of paper.)

What is your strongest area of legal expertise?

What recommendations do you have for increasing access to the judicial system (Civil and Criminal)?

How have you promoted diversity within your staff?

What are the main messages of your campaign?

I have read this questionnaire and understand and approve the content and all provided information.			
Printed Name		Date	
Signature			